



Provincia de Corrientes  
Poder Judicial

DIRECCION DE MANDAMIENTOS Y NOTIFICACIONES

El día **17 DIC 2024** , siendo las siete horas, procedo a la apertura de la presente Lista de Notificaciones, que consta de **01** fs. rubricadas, numeradas del **01** al **01**, conteniendo 10 partes en 16 procesos, Conste.

Dr VICENTE B. SAMARRA MORA  
Secretario  
Dirección General de  
Mandamientos y Notificaciones  
Poder Judicial - Corrientes

Nro. de Orden	Persona	Expediente
1	AQUINO GRACIELA MATILDE	MAN 1935/24 -
2	BEAUGE BEATRIZ A	MAN 1813/24 - - MAN 1424/24 - - MAN 1588/24 - - MAN 1685/24 - - MAN 1261/24 - - MAN 1812/24 -
3	CALDERON HUAMANCAJA GILMER HUMBER	MAN 1939/24 -
4	CASTILLO MARIO IVAN	MAN 1946/24 -
5	FLORES BORJA RAFAEL	MAN 1464/24 -
6	GERSBACH GLADYS ISABEL	MAN 1942/24 -
7	MENDEZ ALBERTO GUILLERMO MANUEL	MAN 1858/24 -
8	ROMERO CARLOS EMMANUEL	MAN 1991/24 - - MAN 1934/24 -
9	SANCHEZ MIRTA ELIZABET	MAN 1863/24 -
10	SAUCEDO VANESA GISELA	MAN 1866/24 -

Siendo las ..... horas, procedo al cierre de la presente Lista de Notificaciones de la Secretaria a mi cargo compuesta por 10 partes y profesionales en 16 juicios. Conste.



Department of Health and Human Services  
Washington, D.C. 20201

OFFICE OF THE ASSISTANT SECRETARY FOR PUBLIC HEALTH

15 OCT 2024

Proposed a new program for the Department of Health and Human Services. The program is designed to improve the health of the community and to provide a better quality of life for the people of the United States.

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF THE ASSISTANT SECRETARY FOR PUBLIC HEALTH  
1000 Independence Avenue, S.W.  
Washington, D.C. 20201

For more information, please contact the Office of the Assistant Secretary for Public Health.

Item	Description	Quantity	Unit Price	Total
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...

The total amount of the proposed program is \$1,000,000.00. This amount is to be used for the purchase of the equipment and materials necessary for the program.